## District: LAKESHORE RANCH COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, January 9, 2024
Time:
6:30 PM
Location:
Lakeshore Ranch Clubhouse 19730 Sundance Lake Boulevard Land O' Lakes, Florida 34638

## Regular Meeting Agenda

Note: For the full agenda package, please contact patricia@breezehome.com
I. Roll Call
II. Pledge of Allegiance
III. Audience Comments - (limited to 3 minutes per individual for agenda items)
IV. Professional \& Operations Management
A. District Engineer - Greg Woodcock
> Conservation Cutback Reviews (To be Distributed)
> 19606 Post Island Loop Fence Modification Review
Exhibit 1
> Finn Outdoor- Clear and Grade Area Around 19607 Post
Exhibit 2 Island Loop Stump Holding Water- \$9,975.00
> Roadway Concepts- 19813 Lonesome Pine Sidewalk Crack Repair- \$351.00
B. BREEZE Operations Report

Exhibit 3

Consideration of Proposals

* DC Integrations- CCTV Management for Courts and Dog

Exhibit 5 Park- \$135.00 Per Quarter

* DC Integrations- CCTV Management for Entrance- Exhibit 6 \$135.00 Per Quarter
* DC Integrations- CCTV Management for Clubhouse- Exhibit 7 \$135.00 Per Quarter
* DC Integrations- CCTV Management for Tot Lot and

Exhibit 8
V. Professional Vendor Operations
A. Redtree Landscape
$>$ Site Audit Reports (To be Distributed)
Exhibit 9
> Consideration of Redtree Proposals
Remove Dead Tree Behind 8538 Mayport Court- $\$ 750.00$
Exhibit 10
B. Steadfast Environmental
$>$ Steadfast Waterway Inspection Report
C. Amenity Center Management Report
$>$ Debit Card Report
> Lakeshore Ranch Clubhouse Maintenance Inspection Report (To be Distributed)
$>$ Presentation of Cintas Fire Protection Reports

* Back Flow Report
* Hydrant Report
* Sprinkler Report
$>$ Consideration of Proposals
* Always There Air, Electric and Pools- Heater Replacement- \$5,465.00
* Always There Air, Electric and Pools- Heater Repair\$2,116.76
* GPS Pools- Heater Replacement- \$10,491.00
* GPS Pools- Heater Repair- \$2,408.96

Exhibit 15
Exhibit 16
Exhibit 17

Exhibit 18

Exhibit 19

Exhibit 20
Exhibit 21
VI. Consent Agenda
A. Consideration for Approval - The Minutes of the Board of Supervisors Regular Meeting Held December 12, 2023
B. Consideration for Acceptance - The November Unaudited Financial Report
> Variance Report (To be Distributed)
Exhibit 22

Exhibit 23

Exhibit 24

## VII. Staff Reports

A. District Manager
> Presentation of Easement Review Form (Draft) (To be Distributed)
B. District Attorney
C. Amenity Manager

## VIII. Supervisors Requests

IX. Audience Comments - New Business - (limited to 3 minutes per individual for non-agenda items)

## X. Adjournment

